

## Citizens For Responsible Government

Name (print) 801 S. Rancho Dr, B-1 Las Vegas NV 89106 702-382-1141  
 Office (if applicable)  
 District (if applicable)  
 Mailing Address (include city and zip code)  
 E-Mail Address john@sanfordcpa.com Telephone No.

☒ Annual Filing - Due January 15, 2004  
 Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004  
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004  
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004  
 All others Period: Jan. 1, 2004 - Aug 26, 2004  
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004  
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005\*  
 Period: Oct. 22, 2004 - Dec. 31, 2004  
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005  
 Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

JAN 15 2004

DEAN HELLER  
 SECRETARY OF STATE  
 FOR OFFICE USE ONLY

AN PAC 569

1. Total Monetary Contributions Received in Excess of \$100

0.00

2. Total Monetary Contributions Received of \$100 or Less

0.00

ONLY REVENUE RECEIVED WAS  
 FROM ANNUAL DINNER.  
 DOES THIS NEED TO BE REPORTED

3. Total Amount of Monetary Contributions  
 Received  
 (Add Lines 1 and 2)

0.00

4. Total Value of In Kind Contributions Received in  
 Excess of \$100

0.00

5. Total Monetary Expenses Paid in Excess of \$100

0.00

6. Total Monetary Expenses Paid of \$100 or Less

0.00

7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)

0.00

8. Total Value of In Kind Expenses in Excess  
 of \$100

0.00

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date